

Antioch Homes Rental Apartments



Mail Application to Managing Agent:

A-HOME
86 Smith Avenue
Mt Kisco, NY 10549

914-741-0740

Units located in Bedford Hills, NY



Check whether you are interested in One Bedroom Two Bedroom

1. Applicant Information:

Name: _____

Address: _____ Apt# _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ GROSS Income: _____

Email: _____

2. Co-Applicant Information:

Name: _____

Address: _____ Apt# _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ GROSS Income: _____

Email: _____

3. LIST ALL PERSONS WHO WILL BE LIVING WITH YOU, PLEASE START WITH YOURSELF:

Full Name	Relationship	Date of Birth	Gender	Attending School (Y/N)
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a.	_____	__HOH__	_____	_____	_____
	Social Security # _____		Occupation: _____		
b.	_____	_____	_____	_____	_____
	Social Security # _____		Occupation: _____		
c.	_____	_____	_____	_____	_____
	Social Security # _____		Occupation: _____		
d.	_____	_____	_____	_____	_____
	Social Security # _____		Occupation: _____		
e.	_____	_____	_____	_____	_____
	Social Security # _____		Occupation: _____		

Do you expect any change (s) in your family size? YES NO

If YES, Please Explain: _____

4. STATISTICAL INFORMATION:

- a. **The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized by people of different racial & ethnic backgrounds.**

RACIAL GROUP IDENTIFICATION: Used for statistical purposes only. (Please check only one from this group for the head of household only).

Single Race

- White
- Black or African American
- Asian
- American Indian or Alaska Native
- Native Hawaiian or Other Pacific Islander

Multi-Race

- American Indian or Alaska Native & White
- Asian & White
- Black or African American & White
- American Indian or Alaska Native & Black or African American
- Other Multi Racial

- b. **ETHNICITY:** (check **only one** from this group) Hispanic Non- Hispanic

5. ACCESSIBILITY/ADAPTABILITY:

Do you need a handicapped/adaptable apartment? ___YES ___NO

6. RENT:

What is your current Monthly Rent \$_____

Check Utilities paid by you now:

- Heat \$_____per month
- Electricity \$_____per month
- Gas \$_____per month
- Water \$_____per month
- Other (specify)_____ \$_____per month

Do you receive Rental Assistance? _____Yes _____No If Yes, please specify source_____

7. INCOME:

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fee, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax)	
		CURRENT	ANTICIPATED
_____	_____	\$_____	\$_____
	_____		Weekly/biweekly/monthly (Circle one)

_____	_____	\$_____	\$_____
	_____		Weekly/biweekly/monthly (Circle one)

_____	_____	\$_____	\$_____
	_____		Weekly/biweekly/monthly (Circle one)

_____	_____	\$_____	\$_____
	_____		Weekly/biweekly/monthly (Circle one)

8. OTHER SOURCES OF INCOME

EXAMPLES: social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, public assistance, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT	
		CURRENT	ANTICIPATED
_____	_____	\$ _____ Weekly/biweekly/monthly (Circle one)	\$ _____ Weekly/biweekly/monthly (Circle one)
_____	_____	\$ _____ Weekly/biweekly/monthly (Circle one)	\$ _____ Weekly/biweekly/monthly (Circle one)
_____	_____	\$ _____ Weekly/biweekly/monthly (Circle one)	\$ _____ Weekly/biweekly/monthly (Circle one)
_____	_____	\$ _____ Weekly/biweekly/monthly (Circle one)	\$ _____ Weekly/biweekly/monthly (Circle one)

9. HOUSEHOLD ASSETS:

Checking Accounts:

Bank: _____ Acct #: _____ Amount: \$ _____

Bank: _____ Acct #: _____ Amount: \$ _____

Savings Accounts: (Includes Passbook/Statement and Christmas/Vacation Clubs)

Bank: _____ Acct #: _____ Amount: \$ _____

Bank: _____ Acct #: _____ Amount: \$ _____

Certificates of Deposit (CD's):

Bank: _____ Acct #: _____ Amount: \$ _____

Bank: _____ Acct #: _____ Amount: \$ _____

Credit Union Shares:

Credit Union Name: _____ Amount: _____

Address: _____

Stocks/Bonds (Value): \$ _____ Savings Bonds Value: \$ _____

Other Amt: (include IRA's, Mutual funds, etc.) \$ _____

Does the applicant or co-applicant **NOW** own real estate? _____ YES _____ NO

If YES, what is the value? \$ _____

Has the applicant or co-applicant **EVER** owned real estate? _____ YES _____ NO

If YES, When? _____

10. DOCUMENTATION:

All Household members must submit COPIES of the following documentation with their application.

- _____ Last two tax years W2's
- _____ Last two Federal tax returns with all schedules
- _____ One month's most recent pay stubs & documentation on any other sources of income, e.g. social security, pension, child support (child support order or private arrangement)
- _____ 3 months of all Bank, Credit Union, and Investment Statements (all pages)
- _____ Most recent retirement fund account statements (e.g. 403b, 401k)
- _____ Divorce/Separation Documents, if applicable
- _____ Driver's License for any household member 18 yrs +, Birth certificate for all household members, Resident card if applicable.

A \$35 Consumer Report Fee will be requested when your application is reviewed for consideration/qualification of available rental unit Do not send \$ at this time.

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.

Applicant Signature

Date

Co-Applicant Signature

Date



**ANTIOCH HOMES
HOUSING DEVELOPMENT
FUND COMPANY, INC.**

A-HOME- Managing Agent

11.HOW DID YOU HEAR ABOUT THIS HOUSING OPPORTUNITY?

<input type="checkbox"/> Friend	<input type="checkbox"/> Newspaper
<input type="checkbox"/> Employer	<input type="checkbox"/> Church/Synagogue
<input type="checkbox"/> Website/Internet _____	<input type="checkbox"/> Community Organization
<input type="checkbox"/> Other _____	

Note:

1. Applications must be signed.
2. Applications must be returned with supporting documentation. Updated/Additional information may be requested during qualification process.
3. A \$35 credit check fee (payable to A-HOME) will be requested upon detailed review of application/qualification process (Do not send until requested by managing agent, A-HOME).

**Maximum Household Income as of April 2023, Subject to change. *
Rents, Subject to change***

# of Apartments	Rents *	Maximum Household Income*
4 one bedrooms >50% AMI	\$930 a month	1- Person- \$51,400 2- Person- \$58,750
4 one bedrooms >60% AMI	\$1,250 a month	1- Person- \$61,700 2- Person- \$70,500
2 two bedrooms >50% AMI	\$1110 a month	2- Person- \$58,750 3- Person- \$66,100 4-Person- \$73,400 5-Person- \$79,300
2 two bedrooms >60% AMI	\$1500	2- Person- \$70,500 3- Person- \$79,300 4- Person- \$88,100 5-Person- \$95,150