Antioch Homes Rental Apartments

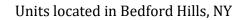


Mail Application to Managing Agent:

A-HOME

86 Smith Avenue Mt Kisco, NY 10549

914-741-0740





Check whether you are interested in		One Bedroom Two Bedroom	Bedroom	
1. Applicant In	formation:			
Name:				
Address:		Apt#		
City:	State:_	Zip:		
Home Phone:	Cell Phone:	Work Phone:		
SSN:	DOB:	GROSS Income:		
Email:				
2. Co-Applican	t Information:			
Name:				
Address:		Apt#		
City:	State:	Zip:		
Home Phone:	Cell Phone:	Work Phone:		
SSN:	DOB:	GROSS Income:	-	
Email:				

3. <u>LIST ALL PERSONS WHO WILL BE LIVING WITH YOU, PLEASE START WITH YOURSELF:</u>

Full Name	Relationship	Date of Birth	Gender	Attending School (Y/N
a	НОН			·
Social Security #		Occupation:		
b				
Social Security #				
C				
Social Security #		Occupation:		
d				
Social Security #		Occupation:		
e				
Social Security #		Occupation:		
utilized by people of dif	ion is required felopment (HUD)) may determine ethnic backgroun	the degree ds.	e to which its programs a
this group for the head of		_	rposes omy	y. (Please check only one fi
Single Race		<u>Multi-Race</u>		
White Black or African Amer Asian American Indian or Al		Asian & W Black or Af	hite frican Amer	aska Native & White ican & White aska Native & Black or Afr
Native Hawaiian or Ot	ther Pacific Island		ti Racial	
b. ETHNICITY: (check only	one from this gr	oup) Hispa	nic	Non- Hispanic

	o you need a handicapp	APTABILITY:		
6. <u>R</u>		ed/adaptable apartment? _	YESNO	
	RENT:			
V	What is your current M	onthly Rent \$	_	
C	heck Utilities paid by yo	ou now:		
	_	per month		
		per month		
		per month		
	Water \$	per month		
	Other (specify)_	 \$	_per month	
) you r	eceive Rental Assistanc	e?YesNo If Ye	s, please specify sou	ırce
				
7. II	NCOME:			
OUSEH MEME		EMPLOYER'S NAME/ADDRESS	GROSS EARN CURRENT	INGS (Pre-Tax) ANTICIPATED
			\$	\$
				\$
				
			Weekly/biweekly	
			Weekly/biweekly	/monthly (Circle one) \$
			Weekly/biweekly \$ Weekly/biweekl \$	/monthly (Circle one) \$

8. OTHER SOURCES OF INCOME

EXAMPLES: social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, public assistance, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD	SOURCE	AMOUNT		
MEMBER			ANTICIPATED	
	· ————————————————————————————————————	\$	\$	
			ly/monthly (Circle one) \$	
			ly/monthly (Circle one)	
		\$	\$	
			ly/monthly (Circle one)	
		\$ \$ Weekly/biweekly/monthly (Circle one)		
9. HOUSEHOLD AS	CETC.	, , , , , , , , , , , , , , , , , , ,	,, , <u>(</u>	
9. HOUSEHOLD AS	SE15.			
Checking Accounts: Bank:	Acct #:	Amo	ount: \$	
	Acct #:			
			· · · · · · · · · · · · · · · · · · ·	
	des Passbook/Statement and Ch			
Bank:	Acct #:	Amo	ount: \$	
Bank:	Acct #:	Amo	ount: \$	
Certificates of Deposit (C	D's):			
Bank:	Acct #:	Amo	ount: \$	
Bank:	Acct #:	Amo	ount: \$	
Credit Union Shares:				
Credit Union Name:		Amount:_		
Address:				
Stocks/Bonds (Value): \$		Savings Bonds Val	ue:\$	
Other Amt: (include IRA's,	Mutual funds, etc.) \$			
Does the applicant or co-ap	oplicant <u>NOW</u> own real estate?	YES	NO	
If YES, what is the value? \$_				
Has the applicant or co-app	olicant <u>EVER</u> owned real estate?	YES	NO	
If VFS When?				

10. DOCUMENTATION:

All Household members must submit <u>COPIES</u> of the following documenta	tion with their application.
Last two tax years W2's	
Last two Federal tax returns with all schedules	
One month's most recent pay stubs & documentation on any e.g. social security, pension, child support (child support or	•
3 months of all Bank, Credit Union, and Investment Stateme	ents (all pages)
Most recent retirement fund account statements (e.g. 403b,	, 401k)
Divorce/Separation Documents, if applicable	
Driver's License for any household member 18 yrs +, Birth members, Resident card if applicable.	certificate for all household
A \$35 Consumer Report Fee will be requested when your ap consideration/qualification of available rental unit <u>Do not</u>	_
I DECLARE THAT THE STATEMENTS CONTAINED IN THIS A AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARN STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL	IING: WILLFUL FALSE
Applicant Signature	Date
Co-Applicant Signature	Date





ANTIOCH HOMES
HOUSING DEVELOPMENT
FUND COMPANY, INC.

A-HOME- Managing Agent

□ Friend □ Newspaper □ Employer □ Church/Synagogue □ Website/Internet ______ □ Community Organization

11. HOW DID YOU HEAR ABOUT THIS HOUSING OPPORTUNITY?

Note:

- 1. Applications must be signed.
- 2. Applications must be returned with supporting documentation. Updated/Additional information may be requested during qualification process.
- 3. A \$35 credit check fee (payable to A-HOME) will be requested upon detailed review of application/qualification process (<u>Do not send until requested by managing agent</u>, A-HOME).

Maximum Household Income as of April 2023, Subject to change. * Rents, Subject to change*

# of Apartments	Rents *	Maximum Household Income*
4 one bedrooms		1- Person- \$51,400
>50% AMI	\$930 a month	2- Person- \$58,750
4 one bedrooms		1 Dorson \$61.700
	64.050	1- Person- \$61,700
>60% AMI	\$1,250 a month	2- Person- \$70,500
2 two bedrooms		2- Person- \$58,750
>50% AMI	\$1110 a month	3- Person- \$66,100
		4-Person- \$73,400
		5-Person- \$79,300
2 two bedrooms		2- Person- \$70,500
	£1500	
>60% AMI	\$1500	3- Person- \$79,300
		4- Person- \$88,100
		5-Person- \$95,150